

JOHNSON & GUBLER, P.C.  
 LAKES BUSINESS PARK  
 8831 WEST SAHARA AVENUE  
 LAS VEGAS, NEVADA 89117  
 (702) 471-0065  
 (702) 471-0075

Matthew L. Johnson (6004)  
 Russell G. Gubler (10889)  
 JOHNSON & GUBLER, P.C.  
 Lakes Business Park  
 8831 West Sahara Avenue  
 Las Vegas, Nevada 89117  
 Phone: (702) 471-0065  
 Fax: (702) 471-0075  
 mjohnson@mjohnsonlaw.com

*Attorneys for Creditor Russell Nype*

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re:	)	
	)	Case No. BK-S-19-15333-MKN
LAS VEGAS LAND PARTNERS, LLC	)	
	)	Chapter 7
Debtor(s).	)	
_____	)	

**OBJECTION TO ORDER SHORTENING TIME REGARDING MOTION TO  
 APPROVE: (1) THE SALE OF REAL PROPERTY PURSUANT TO 11 U.S.C. § 363(f);  
 (2) COMPENSATION IN FAVOR OF CUSHMAN & WAKERFIELD U.S., INC. DBA  
 CUSHMAN & WAKEFIELD; AND (3) REIMBURSEMENT OF EXPENSES TO CGA  
 REAL ESTATE SERVICES, LLC**

RUSSELL NYPE, as the sole creditor in this case, objects to entry of an Order Shortening  
 Time for the MOTION TO APPROVE: (1) THE SALE OF REAL PROPERTY PURSUANT  
 TO 11 U.S.C. § 363(f); (2) COMPENSATION IN FAVOR OF CUSHMAN & WAKERFIELD  
 U.S., INC. DBA CUSHMAN & WAKEFIELD; AND (3) REIMBURSEMENT OF EXPENSES

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1 TO CGA REAL ESTATE SERVICES, LLC, and respectfully requests that the Court set the  
2 hearing on this matter in the ordinary course.

3 DATED this 17<sup>th</sup> day of November, 2023.

4 JOHNSON & GUBLER, P.C.

5 /s/ Matthew L. Johnson

6 Matthew L. Johnson (6004)

7 8831 W. Sahara Avenue

8 Las Vegas, Nevada 89117

9 (702) 471-0065

10 [mjohnson@mjohnsonlaw.com](mailto:mjohnson@mjohnsonlaw.com)

11 *Attorney for Creditor, Russell L. Nype*

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**CERTIFICATE OF SERVICE**

1. On November 17, 2023, I caused the following document(s) to be served:  
**OBJECTION TO ORDER SHORTENING TIME REGARDING MOTION TO APPROVE: (1) THE SALE OF REAL PROPERTY PURSUANT TO 11 U.S.C. § 363(f); (2) COMPENSATION IN FAVOR OF CUSHMAN & WAKERFIELD U.S., INC. DBA CUSHMAN & WAKEFIELD; AND (3) REIMBURSEMENT OF EXPENSES TO CGA REAL ESTATE SERVICES, LLC**

2. I served the above-named document(s) by the following means to the persons listed below:

☒ **a. ECF System:**

Under Administrative Order 02-1 (Rev. 8-31-04) of the United States Bankruptcy Court for the District of Nevada, the above-referenced document was electronically filed on the date hereof and served through the Notice of Electronic Filing automatically generated by that Court's facilities.

☐ **b. United States mail, postage fully prepaid on \_\_\_\_\_.**

By depositing a copy of the above-referenced document for mailing in the United States Mail, first-class postage prepaid, at Las Vegas, Nevada, to the following parties, at their last known mailing addresses, on the date above written:

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on: November 17, 2023

<u>Carmen Chavez Jorge</u>	<u>/s/ Carmen Chavez Jorge</u>
Name of Declarant	Signature of Declarant

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